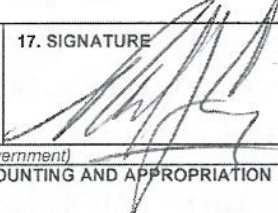
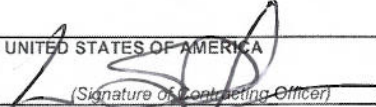


SOLICITATION, OFFER AND AWARD			1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)			RATING DO-A3	PAGE OF 1	PAGES 90		
2. CONTRACT NO. HSCG23-06-D-ARB001		3. SOLICITATION NO. HSCG23-05-R-ARB001		4. TYPE OF SOLICITATION <input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)		6. DATE ISSUED		6. REQUISITION/PURCHASE NO.		
7. ISSUED BY Commandant (G-ACS-4/VM) U. S. Coast Guard 2100 Second Street SW Washington, DC 20593-0001			CODE	8. ADDRESS OFFER TO (If other than Item 7)						
NOTE: In sealed bid solicitation "offer" and "offeror" mean "bid" and "bidder".										
SOLICITATION										
9. Sealed offers in original and <u>10</u> copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 8, or if handcarried, in the depository located in <u>SEE PARAGRAPH L.10</u> until <u> </u> local time <u> </u> (Hour) <u> </u> (Date)										
CAUTION - LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to terms and conditions contained in this solicitation.										
10. FOR INFORMATION CALL:		A. NAME Vivian McPherson			B. TELEPHONE (NO COLLECT CALLS) AREA CODE 202 NUMBER 475-3214 EXT			C. E-MAIL ADDRESS vmcpherson@comdt.uscg.mil		
11. TABLE OF CONTENTS										
(X)	SEC.	DESCRIPTION			PAGE(S)	(X)	SEC.	DESCRIPTION		PAGE(S)
PART I - THE SCHEDULE					PART II - CONTRACT CLAUSES					
X	A	SOLICITATION/CONTRACT FORM			1	X	I	CONTRACT CLAUSES		10
X	B	SUPPLIES OR SERVICES AND PRICES/COSTS			2	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.				
X	C	DESCRIPTION/SPECS./WORK STATEMENT			12	X	J	LIST OF ATTACHMENTS		1
X	D	PACKAGING AND MARKING			1	PART IV - REPRESENTATIONS AND INSTRUCTIONS				
X	E	INSPECTION AND ACCEPTANCE			3	X	K	REPRESENTATION, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS		17
X	F	DELIVERIES OR PERFORMANCE			5					
X	G	CONTRACT ADMINISTRATION DATA			2	X	L	INSTRS., CONDS., AND NOTICES TO OFFERORS		30
X	H	SPECIAL CONTRACT REQUIREMENTS			3	X	M	EVALUATION FACTORS FOR AWARD		4
# - refer to Table of Contents									OFFER (Must be fully completed by offeror)	
NOTE: Item 12 does not apply if the solicitation includes the provisions at 52.214-16, Minimum Bid Acceptance Period										
12. In compliance with the above, the undersigned agrees, if this offer is accepted within <u> </u> calendar days (60 calendar days unless a different period is inserted by the offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule.										
13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52-232-8)			10 CALENDAR DAYS		20 CALENDAR DAYS		30 CALENDAR DAYS		CALENDAR DAYS	
			%		%		%		%	
14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbers and dated: (cont. Below)			AMENDMENT NO.		DATE		AMENDMENT NO.		DATE	
			A001-A0018		03/30/06					
15A. NAME AND ADDRESS OF OFFEROR		CODE 98042		FACILITY		16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)				
MARINETTE MARINE CORPORATION 1600 ELY STREET MARINETTE, WI 54143				TNN: 39-0451225 DUNS: 00-613-5388		ROBERT N. CASSIBRY DIRECTOR, CONTRACT ADMINISTRATION				
15B. TELEPHONE			15C. CHECK IF REMITTANCE ADDRESS IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE.			17. SIGNATURE 			18. OFFER DATE 27 April 2006	
AREA CODE (715)	NUMBER 735-9341	EXT. 6228								
AWARD (To be completed by Government)										
19. ACCEPTED AS TO ITEMS NUMBERED			20. AMOUNT			21. ACCOUNTING AND APPROPRIATION				
22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION <input type="checkbox"/> 10 U.S. 2304(c) () <input checked="" type="checkbox"/> 41 U.S.C. 253(c) ()						23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified)			ITEM	
24. ADMINISTERED BY (If other than Item 7) CODE						25. PAYMENT WILL BE MADE BY CODE				
26. NAME OF CONTRACTING OFFICER (Type or print) L. SCOTT PALMER						27. UNITED STATES OF AMERICA  (Signature of Contracting Officer)			28. AWARD DATE 21 June 2006	
IMPORTANT - Award will be made on this Form, or on Standard Form 26, or by other authorized official written notice										

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STANDARD FORM 33 (REV 9-97)
Prescribed by GSA - FAR (48 CFR) 53.214(c)

Proposal Elements that are incorporated into this contract

1. The primary/main USCG PRO Office facility will be located in Seattle, Washington, in close proximity to KMI's production facility. Marinette Marine's Program Manager and Project Engineer will spend approximately 50% of their time at KMI during the design and 1st boat construction period. MMC's engineering support staff will spend approximately 25% of their time at KMI, and MMC's production manager will be on site at KMI for the 1st boat construction. The first eight boats will be constructed at Kvichak Marine. Detail design development, initial construction planning and the construction of the first eight LRIP boats will be accomplished by KMI. Production Engineering will be a collaborative effort designed to meet the requirements of both yards. During construction of these first eight LRIP craft, KMI will validate the production process, develop the tooling, and build the jigs to be used by both companies throughout the balance of RB-M production. The MMC PM will spend 50% or more of the time in Seattle the first two years. The mock-up will be constructed and maintained at Kvichak Marine. All Design Reviews and evaluation of the mock-up construction will be hosted by MMC and will occur in Seattle, WA. KMI's personnel will be active in design reviews. All IBR's will be scheduled in Seattle, WA. (Section 2.1.3, pages 14 & 14a, Section 2.2.3.4, page 35)
2. The proposed ISO 9001-2000 Quality Management System (Section 2.1.3.2, page 16). Inform the CG of changes in the status of certification, if any.
3. A Detailed Design Review process with eight (8) phased Design Review milestones/periods.
 - #1 Review of proposal data and Functional Configuration Baseline
 - #2 CDRL 085-004 Calculations
 - #3 Review of 3D definition of the pilothouse
 - #4 Review of 3D definition of the survivors cabin
 - #5 Review of 3D definition of the auxiliary machinery space
 - #6 Review of 3D definition of the engine room
 - #7 Review of 3D definition of the lazarette
 - #8 CDRL 085-002 2D Product Drawings and Associated Lists

The Design Review Milestone represents a face-to-face meeting between the USCG and the MMC/KMI Team. (Section 2.3.1, page 39 & 39a)
4. The proposed EVM System (Section 2.3.7, page 62). Inform the CG of changes in the status of certification, if any.
5. Equipment Selection process (Table 3.4.3-1, pg 107 & 108)
6. Fendering System (Section 3.6, page 129)
7. Auragen "Viper" electrical power generating system (Section 4.8.2, pages 218 & 219)
8. Detroit Diesel Series 60 Engine w/ DDEC (Section 4.8.1, page 214)

9. Two lever propulsion and steering control system (Section 4.4.1, page 181)
10. Develop the ISM in an open architecture, standards based environment (Section 3.9, page 140)
11. Accept risk candidates from the Coast Guard and regularly report to the Coast Guard the mitigation status of the current risk items (Section 3.10.2, page 143)
12. Recovery from Water, Aft Platform (Section 4.1.1, page 167)
13. 3'-4" draft (Section 4.2.2, page 174)
14. 42.5 knots top speed (Section 4.2.1, page 173)
15. Inherently Self-righting in the intact condition (Section 4.2.3, page 175)
16. Integrated steering and trim control system (Section 4.4.2, page 182 & 183)
17. Weight Control system (Section 4.7.2, page 208)
18. Air horn, Kahlenberg #SO-A, single trumpet, air horn, shock mount (Section 4.8.2, page 219a)
19. Search light, Jabsco #62042-4006 (Section 4.8.2, page 220)
20. Navigation lights, Perko #170, LED (Section 4.8.2, page 220)
21. Stidd Crew Seating, Model # 500-V5 pedestal mounted shock mitigating, with, seat belts (Section 4.8.5, page 229)
22. Motorola XTL-5000 W9 VHF-FM Radios (Section 4.8.3, page 223)
23. Motorola XTL-5000 W9 UHF Radio (Section 4.8.3, page 223)
24. Hailer, Furuno LH3000 (Section 4.8.3, page 224)
25. The Required Delivery Schedule in F.2.2 applies (Admin Proposal part 5)
26. Notwithstanding the fill-in for FAR 52.227-15, Representation of Limited Rights Data and Restricted Computer Software, the Government retains the rights to use, duplicate, and disclose (to Government agents) the information contained in the proposal for the purposes of the administration of this contract.